



RETURN AFTER RECORDING TO:

Whitefish Credit Union

PO BOX 37

Whitefish, MT 59937

Loan # 9664280750-0750

[Above this line is for recording purposes only.]

CORRECTED RELEASE OF MORTGAGE

This Corrected Release of Mortgage supersedes and replaces the Satisfaction of Mortgage ("Satisfaction") recorded 05-12-2022 as Document No. 202200012228 in the records of the office of the Clerk and Recorder of Flathead County, Montana, as said Satisfaction was erroneously filed by TFSS INC, Whitefish Credit Union's, attorney in fact, but without review and approval of Whitefish Credit Union.

The then-Mortgagor's property, as legally described in the Mortgage ("Mortgaged Property"), and associated Mortgage has been the subject of litigation in Causes DV-12-174, DV-18-336, and DV-19-534, Eleventh Judicial District, Flathead County, and Supreme Court cases DA-18-0595 (2019 MT 138N) and DA-20-179 (2021 MT 207N). The Warranty Deeds recorded as Flathead County Records 201800026290 and 201800026291 were recorded pursuant to a Settlement Agreement and in lieu of foreclosure of the Mortgage. Based on the rulings identified herein in favor of Whitefish Credit Union on matters related to the title of Mortgaged Property,

NOW THEREFORE, Whitefish Credit Union, does hereby certify that the mortgage ("Mortgage") executed by THORCO INCORPORATED, as "Mortgagor", to Whitefish Credit Union, as "Mortgagee", conveying certain real estate therein mentioned as security for the payment of \$3,360,000.00 as therein stated, recorded with the Clerk and Recorder of Flathead County, Montana, on the 03/24/2009, as Document No.200900007830, and mortgaging certain described real estate on Exhibit A, is released pursuant to the terms of the Settlement Agreement as satisfied by the recording of the Warranty Deeds mentioned above.

FURTHER, Whitefish Credit Union corrects the record to clarify that at no time has the Mortgagor paid or satisfied the Mortgage other than as described above.

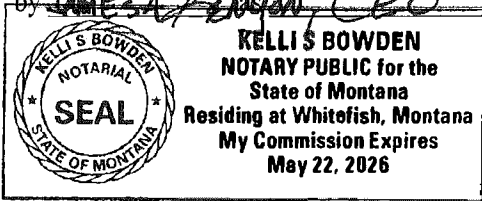
FURTHER, Whitefish Credit Union corrects the record to clarify that the Mortgagor had no ownership or other interest in the Mortgaged Property since the Warranty Deeds described above were recorded.

X [Signature]
James Keaynas, CEO of Whitefish Credit Union
President

Dated June 6th, 2022

STATE OF MT; COUNTY OF Flathead

This instrument was acknowledged before me on the 6th day of June 20 22 by James Keaynas, CEO of Whitefish Credit Union.



[Signature]
Kelli S Bowden
Notary Public

★ ★ 0213950 tg



EXHIBIT A

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

The North Half of the Northwest Quarter of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$); the South Half of the Northwest Quarter of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$); the North Half of the Northeast Quarter of the Northwest Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$); the South Half of the Northeast Quarter of the Northwest Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$); the North Half of the Southeast Quarter of the Northwest Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$); the South Half of the Southeast Quarter of the Northwest Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$); the North Half of the Southwest Quarter of the Northwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$); the South Half of the Southwest Quarter of the Northwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$), all in Section 28, Township 27 North, Range 21 West, M.P.M., Flathead County, Montana.

IA
IB
3BA
3BB
3BC
3B
IC
ID

AND

The North Half of the Northwest Quarter of the Southwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$) and the South Half of the Northwest Quarter of the Southwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 28, Township 27 North, Range 21 West, M.P.M., Flathead County, Montana.

IE
I

AND

The North Half of the Southwest Quarter of the Northwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$); the South Half of the Southwest Quarter of the Northwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$); the North Half of the Northwest Quarter of the Southwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$); the South Half of the Northwest Quarter of the Southwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$); the North Half of the Southwest Quarter of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$) all in Section 27, Township 27 North, Range 21 West, M.P.M., Flathead County, Montana.

1B6A
1B6B
1B6A
1B6B
1B7J

AND

The North Half of the Northeast Quarter of the Southwest Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$); the South Half of the Northeast Quarter of the Southwest Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$); the North Half of the Southeast Quarter of the Southwest Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$); the South Half of the Southeast Quarter of the Southwest Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$); the North Half of the Northwest Quarter of the Southeast Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$); the South Half of the Northwest Quarter of the Southeast Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$); the North Half of the Southwest Quarter of the Southeast Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$) and the South Half of the Southwest Quarter of the Southeast Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$) all in Section 27, Township 27 North, Range 21 West, M.P.M., Flathead County, Montana.

1BFE
1BFF
1B7M

AND

The Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 27, Township 27 North, Range 21 West, M.P.M., Flathead County, Montana.

1BFD

EXCEPTING THEREFROM that portion deeded to Flathead County for road purposes, by instrument recorded June 26, 1937 under Recorder's Fee #2028, in Book 223, page 614, records of Flathead County, Montana.

1B7E
1B7F