

TFSS

TITLE
FINANCIAL
SPECIALTY
SERVICES

May 12, 2022

THORCO INCORPORATED
PO BOX 1557
KALISPELL, MT 59903-1557

Dear Valued Customer:

CONGRATULATIONS! Your lien with Whitefish Credit Union has been released.

Enclosed please find the original recorded Satisfaction of Mortgage. This document releases the lien from your property.

We would like to take this opportunity to say "Thank You" for allowing Whitefish Credit Union and Title Financial Specialty Services to assist you in this transaction. Please let us know if we can be of service to you in the future.

Sincerely,

Title Financial Specialty Services
Central Release Department
1-208-785-2515

Return to: Title Financial Specialty Services
P.O. Box 339
Blackfoot, Idaho 83221
1-208-785-2515



Loan Number: 9669428-0750/12 Client Name: Whitefish Credit Union

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Whitefish Credit Union, does hereby certify that a certain mortgage, dated , made and executed by THORCO INCORPORATED, as Mortgagor, to Whitefish Credit Union, Mortgagee, conveying certain real estate therein mentioned as security for the payment of \$\$3,360,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Flathead County, Montana, on the 03/24/2009, as Instrument No. 200900007830/in Book and Page , and mortgaging certain described real estate in said County, including the following portion:

is, with the note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged, and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagor the premises thereby conveyed and mortgaged.

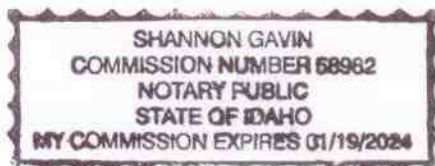
WITNESS the due execution and delivery of this Satisfaction of Mortgage this 12 day of May, in the year 2022.

Whitefish Credit Union

By TFSS, Inc, as Attorney in Fact
Dated 7/23/2014
Shauna Romrell, President

State of Idaho, County of Bingham: SS

On this 12 day of May, in the year 2022, before me a Notary Public of said State, personally appeared Shauna Romrell, known to me to be the President of Title Financial Specialty Services, Inc., as the attorney in fact of Whitefish Credit Union, and acknowledged that she executed the same within the instrument on behalf of Title Financial Specialty Services and that Title Financial Specialty Services executed the same.



Notary Public
Residing at: Blackfoot, Idaho



Debbie Pierson, Flathead County MT by JW

202200012228
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Fees: \$16.00
5/12/2022 11:10 AM

0213950 tg



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Blackfoot, Idaho 83221
1-208-785-2515

Loan Number: 9669428-0750/12 Client Name: Whitefish Credit Union

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Whitefish Credit Union, does hereby certify that a certain mortgage, dated , made and executed by THORCO INCORPORATED, as Mortgagor, to Whitefish Credit Union, Mortgagee, conveying certain real estate therein mentioned as security for the payment of \$53,360,000.00 as therein stated, which mortgage was recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Flathead County, Montana, on the 03/24/2009, as Instrument No. 200900007830/in Book and Page , and mortgaging certain described real estate in said County, including the following portion:

is, with the note secured thereby, and the aforementioned debt, fully paid, satisfied, released and discharged, and in consideration thereof the said Mortgagee does hereby release and quitclaim unto the said Mortgagor the premises thereby conveyed and mortgaged.

WITNESS the due execution and delivery of this Satisfaction of Mortgage this 12 day of May, in the year 2022.

Whitefish Credit Union

By TFSS, Inc, as Attorney in Fact
Dated 7/23/2014
Shauna Romrell, President

State of Idaho, County of Bingham: SS

On this 12 day of May, in the year 2022, before me a Notary Public of said State, personally appeared Shauna



202200012228
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Fees: \$16.00
5/12/2022 11:10 AM



Paula Robinson, Flathead County, MT by NC

200900007830
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Fees: \$84.00
3/26/2009 3:46 PM

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

The North Half of the Northwest Quarter of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$); the South Half of the Northwest Quarter of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$); the North Half of the Northeast Quarter of the Northwest Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$); the South Half of the Northeast Quarter of the Northwest Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$); the North Half of the Southeast Quarter of the Northwest Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$); the South Half of the Southeast Quarter of the Northwest Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$); the North Half of the Southwest Quarter of the Northwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$); the South Half of the Southwest Quarter of the Northwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$), all in Section 28, Township 27 North, Range 21 West, M.P.M., Flathead County, Montana.

1A
1B
3B4
3B8
3B C
3B
1C
1D

AND

The North Half of the Northwest Quarter of the Southwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$) and the South Half of the Northwest Quarter of the Southwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 28, Township 27 North, Range 21 West, M.P.M., Flathead County, Montana.

1E
1

AND

The North Half of the Southwest Quarter of the Northwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$); the South Half of the Southwest Quarter of the Northwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$); the North Half of the Northwest Quarter of the Southwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$); the South Half of the Northwest Quarter of the Southwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$); the North Half of the Southwest Quarter of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$) all in Section 27, Township 27 North, Range 21 West, M.P.M., Flathead County, Montana.

1B5
1B6A
1B6B
1BFA
1BFB

AND

The North Half of the Northeast Quarter of the Southwest Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$); the South Half of the Northeast Quarter of the Southwest Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$); the North Half of the Southeast Quarter of the Southwest Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$); the South Half of the Southeast Quarter of the Southwest Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$); the North Half of the Northwest Quarter of the Southeast Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$); the South Half of the Northwest Quarter of the Southeast Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$); the North Half of the Southwest Quarter of the Southeast Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$) and the South Half of the Southwest Quarter of the Southeast Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$) all in Section 27, Township 27 North, Range 21 West, M.P.M., Flathead County, Montana.

1BFE
1BFF
1B7
1B7m

AND
1B7
1B

1BFE
1BF

The Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 27, Township 27 North, Range 21 West, M.P.M., Flathead County, Montana.

1BFD

EXCEPTING THEREFROM that portion deeded to Flathead County for road purposes, by instrument recorded June 26, 1937 under Recorder's Fee #2028, in Book 223, page 614, records of Flathead County, Montana.